

February 28, 2025



# The Ninety-Three

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## NACO District Meeting Registration

**Southeast** - Thursday, March 13th - Southeast Community College Career Academy, Lincoln - **Registration Deadline: 2/28/25**

**Northeast** - Friday, March 14th - Northeast Community College Lifelong Learning Center, Norfolk - **Registration Deadline: 2/28/25**

**Central** - Thursday, March 20th - Younes Conference Center South, Kearney - **Registration Deadline: 3/6/25**

**Panhandle** - Wednesday, March 26th - Prairie Winds Community Center, Bridgeport - **Registration Deadline: 3/19/25**

**West Central** - Thursday, March 27th - NACO West - Ogallala - **Registration Deadline: 3/19/25**

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### General Agenda for District Meetings

8:00-9:00 AM - Registration

9:00-10:15 AM - Business Meeting

10:15 AM - 12:00 PM - Affiliate Breakout Sessions

12:00 - 1:00 PM - Lunch

[District Meeting Registration](#)

[Meeting Agendas](#)

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## 2025 NACO Scholarship Application Available Now

The NACO scholarship application is available now. The scholarship program is open to graduating seniors whose parent, step-parent, or grandparent is a current county official or employee. To be considered, students must complete the required application form, submit

a seven-semester transcript from an accredited Nebraska high school and prepare a written essay on the importance of county government.

Scholarship recipients must plan to attend a post-secondary educational institution within the state of Nebraska and may use the scholarship for any costs associated with their continuing education.

**Application deadline: March 15, 2025**

[Click Here for the Application and More Info](#)

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## 2025 NACO Outstanding County Board Member of the Year Nomination Form

Nominations for the 2025 Outstanding County Board Member Award are open to county board members who have been in office for at least two (2) terms. Criteria used for selecting the 2025 recipient includes: member will have been active on regional boards, been chairman of their county board, participated in the legislative process, or appointed to a statewide committee. Regular attendance at NACO educational opportunities, events and meetings is also required. Please keep your answers concise but be sure to include all pertinent information.

Announcement of the recipient of this award will be made after the Wednesday evening meal at the County Board Workshop in Kearney.

**Submit nomination form to [candace.meredith@nebraskacounties.org](mailto:candace.meredith@nebraskacounties.org) by May 2, 2025.**

[Nomination Form](#)

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## Public Budget and Financial Management Survey UNO

Please participate in the survey if you are interested in seeking education in budgeting and financial management.

Survey link: [https://unomaha.az1.qualtrics.com/jfe/form/SV\\_31O9q2mKpc25KFo](https://unomaha.az1.qualtrics.com/jfe/form/SV_31O9q2mKpc25KFo)

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## County Resource: Surplus Property

*The following information is provided as a resource for counties looking for surplus property solutions.*

The Materiel Division, Surplus Property processes surplus items per Neb. Rev. Stat. §81-161.04, providing agencies, political subdivisions, and the public with affordable used equipment. Items range from vehicles and computers to office furniture, with inventory available at [GovDeals.com/Nebraska](http://GovDeals.com/Nebraska).

Counties can also sell excess items through Surplus Property for an 8% commission, helping to recycle equipment and reduce storage needs.

### **Important Considerations for Counties**

All purchases and sales are subject to the requirements of the County Purchasing Act:

Purchases through Surplus Property are made via auction procedures and are not considered purchases off of the state bid (§ 23-3109).

Sales of surplus property must follow the thresholds and procedures outlined in § 23-3115.

For more information, visit [GovDeals.com/Nebraska](http://GovDeals.com/Nebraska).

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## **Grant Writing Training in Omaha**

Omaha Police Department and Grant Writing USA will present a two-day grant writing workshop in Omaha, NE - April 22-23, 2025. This training is for grant seekers across all disciplines. Attend this class and you'll learn how to find the funding sources and write winning grant proposals.

**For event details visit:** <https://grantstraining.com/ne0425>

Beginning and experienced grant writers from city, county and state agencies as well as healthcare organizations, nonprofits, K-12, colleges and universities are encouraged to attend.

Tuition is \$495 and includes everything: two days of terrific instruction, workbook, and access to our Alumni Forum that's packed full of tools, helpful discussions and sample grant proposals.

Groups of 5 or more receive a \$50 discount per person. Discounts for Grant Writing USA alumni and nonprofits are also available. Please call for details. Payment is not required at the time of registration.

All health and safety guidelines will be followed. Online reservations are necessary. Complete event details including learning objectives, class location, graduate testimonials and online registration are [available here](#)

### **Contact:**

Tammy Pitts

Grant Writing USA

888.435.7281 toll free

[tammy@grantwritingusa.com](mailto:tammy@grantwritingusa.com)

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# 2025 County Board Handbook Order Form

The 2025 County Board Handbook is available for \$80.00. Please fill out the form linked below if you would like to order a County Board Handbook.

[Order Form](#)

## Savi Available to NACO Benefit Services Groups



**Looking for support navigating your student loans?**

*As a Nebraska County employee, you and your family now have access\* to Savi - a straightforward financial wellness benefit to keep your student loans on track.*

**Create your free account at [nacobenefits.bysavi.com](https://nacobenefits.bysavi.com) to see if you qualify for a lower monthly payment or student loan forgiveness**

*\*To receive your coupon code for Savi Essential (typically \$70), please email [candace.meredith@nebraskacounties.org](mailto:candace.meredith@nebraskacounties.org). Coupon codes are available exclusively to Nebraska County employees.*

Create a free account at [nacobenefits.bysavi.com](https://nacobenefits.bysavi.com) to see if you qualify for a lower monthly payment or student loan forgiveness.

\*To receive your coupon code for Savi Essential (typically \$70), please email [candace.meredith@nebraskacounties.org](mailto:candace.meredith@nebraskacounties.org). Coupon codes are available exclusively to Nebraska County employees.

## 2026 Juvenile Services Commission Grant Program

The Nebraska Commission on Law Enforcement and Criminal Justice is pleased to announce the availability of the **2026 Juvenile Services Commission Grant Program [JS]**. The Request for Application [RFA] outlines general guidelines, eligibility, funding requirements, and application instructions. You are encouraged to distribute and post this announcement. Please read the RFA thoroughly to ensure all requirements are met in the application. The attached documents are also located at the following website: <https://ncc.nebraska.gov/grant-apps>

**2025 JUVENILE SERVICES COMMISSION GRANT PROGRAM: \$564,300.00**

All applicants applying for the 2025 Juvenile Services Commission Grant Program [JS] shall submit an application using the below link through Amplifund.

<https://ne.amplifund.com/Public/Opportunities/Details/c632fdcd-46d3-4a09-b885-279cb712a5bd>

EMAIL APPLICATIONS WILL NOT BE ACCEPTED.

PAPER APPLICATIONS WILL NOT BE ACCEPTED.

LATE APPLICATIONS WILL NOT BE ACCEPTED.

For instructions on how to submit an application through Amplifund, please refer to the video guide found here: [https://rooms.vidyard.com/rooms/\\_wEY6z9GESNh2IBhuCwvIw?vy\\_player\\_uuid=92KSHRHx8zy5sqiHhGBJNs](https://rooms.vidyard.com/rooms/_wEY6z9GESNh2IBhuCwvIw?vy_player_uuid=92KSHRHx8zy5sqiHhGBJNs)

**Application Deadline: April 2, 2025 at 5:00 p.m.**

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# 20 BUSINESS 25 MEMBERS



## ELITE MEMBERS



## PREMIUM MEMBERS



**Interested in becoming a 2025 NACO Business Member?**

Connect your company with county officials across Nebraska and apply today!

## RESOURCES

[Legislative Newsletter](#)

[County Employment Opportunities](#)

[Legal Calendar](#)



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